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S.D. SEC. of STATE

STATE OF SOUTH DAKOTA

Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER <u>Lea Harrisburg Champion</u>		2. DATE OF FILING <u>9-21-05</u>	
3. FREQUENCY OF ISSUE <u>Weekly</u>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <u>52</u>	3B. ANNUAL SUBSCRIPTION PRICE <u>24.00</u>	
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <u>210 So Main Ave Lea SD 57064</u>			
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <u>PO Box 5034 SF SD 57117</u>			
6. FULL NAME OF PUBLISHER: <u>Arnold H. Garson</u>			
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.)			
FULL NAME <u>Prairie Publication</u>		COMPLETE MAILING ADDRESS <u>PO Box 5034 SF SD 57117</u>	
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <u>None</u>			
9. EXTENT AND NATURE OF CIRCULATION			
A. TOTAL NO. COPIES (Net Press Run)		AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS <u>1007</u>	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE <u>1005</u>
B. PAID AND/OR REQUESTED CIRCULATION			
1. Sales through dealers and carriers, street vendors and counter sales.		<u>123</u>	<u>161</u>
2. Mail Subscription (Paid and or requested)		<u>751</u>	<u>722</u>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)		<u>874</u>	<u>883</u>
D. FREE DISTRIBUTION			
1. BY MAIL, CARRIER OR OTHER MEANS		<u>0</u>	<u>0</u>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		<u>0</u>	<u>0</u>
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)		<u>874</u>	<u>883</u>
F. COPIES NOT DISTRIBUTED			
1. Office use, left over, unaccounted, spoiled after printing		<u>93</u>	<u>97</u>
2. Return from News Agents		<u>40</u>	<u>25</u>
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)		<u>1007</u>	<u>1005</u>
SIGNATURE AND TITLE OF PUBLISHER, BUSINESS MANAGER OR OWNER <u>Arnold H. Garson</u>			
I swear that the statements made by me above are correct and complete.			

State of South Dakota)

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County of Minnehaha)Sworn to before me this 29 day ofSeptember, 2005J. Zimmerman
Notary PublicMy commission expires 12-22-09